



# ST. ANDREW'S EPISCOPAL CHURCH

*Mission: To Reveal God's Love by Nourishing the  
Community through Worship, Acceptance, and Service.*

**DAY OF PENTECOST  
MAY 19, 2024  
10 a.m.**



*As a sign of hospitality, we wear nametags for worship and coffee hour, then return them to the Narthex or place them in the basket at the front desk. To request a nametag or pick up a pronoun sticker, stop by the counter near the nametag display.*

## **WE'RE GLAD YOU'RE HERE!**

St. Andrew's is an affirming faith community committed to revealing God's love by nourishing one another and our neighbors through worship, acceptance, fellowship, Christian formation, and service programs. There's a place for you here regardless of your age, gender, orientation, affiliation, ethnicity, or any other way you identify.

Wherever you are on your faith journey, we hope you'll choose to explore with us. As we celebrate the dignity of every human being and honor the beautiful mosaic that is the Body of Christ, we proclaim together: God loves you! No exceptions.

### **New to the Episcopal Church?**

- During worship, people will sit, stand, and kneel. Please do what feels most meaningful to you. And, remember, you can't mess this up; God's got us all!
- If you have questions, your pew mates, or ushers and greeters are happy to help.
- You'll find helpful prayers (pp. 810-44) in *The Book of Common Prayer* (located in the pew holder). Prayer #64 (p. 833) is a great way to enter the sacred space of worship.

### **What about children?**

Families are welcome in all parts of the worship space. To the left of the altar, you'll find rockers, child-size chairs, and supplies for coloring. Sunday School participants will join the congregation at the Peace. You can engage your child by helping them pray with us, imitate the priest's gestures, and sing the hymns. Our Comfort Room is not staffed, but please feel free to slip inside if your little ones need a break.

### **Please remember the following people in your prayers:**

**For healing:** *Bob and family, Armelle and family, Andrea, Javien, Marcie, Mary-Virginia, Sarah, Brenda J., Olivia, Irv, Jerry, Lois, Lynn, Richard, Barrett, and Dave.*

**Rest of the soul:** *Mary Warfield, Luella Oberg, and Susan Anderson*

**For comfort:** *The Warfield/Arlauskas Families, The Oberg Family, and The Anderson Family*

**We pray for deployed members of the armed forces:** *Mark & Frank*

**In the Anglican cycle of prayer,** *we pray for The Anglican Church of Canada.*

**In the Diocesan cycle of prayer,** *we pray for the clergy and people of St. Thomas of Canterbury, Temecula and the children and teachers of St. Thomas Preschool, and for the Anglican Communion and the ministries of all its provinces.*

**Celebrating Birthdays this Week:** *Ian, Bengt, Tori, Kendall, Lu, Garrett, Lily, Parker, Diane, Joe, Jane, Oscar, and Marisa.*

**Celebrating Anniversaries this Week:** *Anne & Jon*

*Please send your prayer requests to [prayer@standrewsepiscopal.org](mailto:prayer@standrewsepiscopal.org).*

*Names will remain on the prayer list for four weeks.*

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## THE LITURGY OF THE WORD

### Processional Hymn *(standing as able)*

Ev'ry Time I Feel the Spirit

*Lift Every Voice and Sing II #114*

*Harmony*

Ev' - ry time I \_\_\_\_ feel the spir - it, \_\_\_\_ mov - ing  
 in my heart, \_\_\_\_ I will pray. \_\_\_\_ Ev' - ry time I \_\_\_\_ feel the  
 spir - it, \_\_\_\_ mov - ing in my heart, \_\_\_\_ I will pray. **Fine**

*unison*

1. Up - on the moun - tain my \_\_\_\_ Lord spoke, out of his  
 2. Jor - dan ri - ver chil - ly and cold, chills \_\_\_\_ the

(?)

1. mouth came \_\_\_\_ fire and smoke. \_\_\_\_ All a - round me looked so  
 2. bod - y but not the soul. \_\_\_\_ There ain't but one train runs this

*D.C.*

1. fine, asked \_\_\_\_ my Lord if all was mine. \_\_\_\_  
 2. track, runs to heav - en and runs right back. \_\_\_\_

Words: Traditional. Music: Negro Spiritual.

### Opening Acclamation

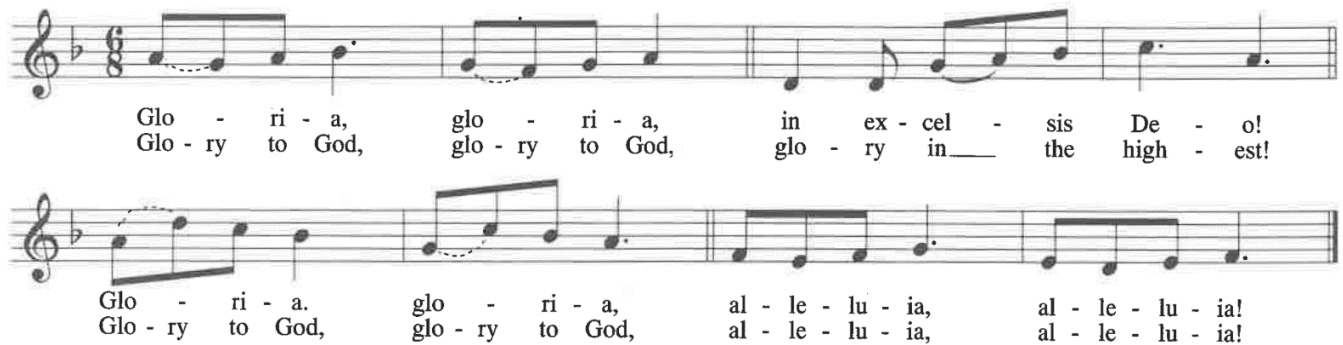
*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
***And blessed be God's kingdom, now and for ever, Amen.***

## The Gloria (Celebrant and people)

Gloria #3

Jacques Berthier (1923-1994)



Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!  
Glo - ry to God, glo - ry to God, glo - ry in the high - est!

Glo - ri - a. glo - ri - a, al - le - lu - ia, al - le - lu - ia!  
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

### The Collect of the Day

*Officiant:* The Lord be with you.

*People:* **And also with you.**

*Officiant:* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### *The Readings (please be seated)*

#### **First Reading: Acts 2:1-21**

*Reader* A reading from Acts.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,  
 and your sons and your daughters shall prophesy,  
 and your young men shall see visions,  
 and your old men shall dream dreams.  
 Even upon my slaves, both men and women,  
 in those days I will pour out my Spirit;  
 and they shall prophesy.  
 And I will show portents in the heaven above  
 and signs on the earth below,  
 blood, and fire, and smoky mist.  
 The sun shall be turned to darkness  
 and the moon to blood,  
 before the coming of the Lord's great and glorious day.  
 Then everyone who calls on the name of the Lord shall be saved.' "

*Reader*            Hear what the Spirit is saying to God's people.  
*People*            **Thanks be to God.**

**Psalm 104:25-35, 37**

*Reader*            Please join in singing the refrain as we pray the Psalm.



Send forth your Spi - rit, O Lord,  
 -and re new the face of the earth.

From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

**Refrain**

O LORD, how manifold are your works! \*  
 in wisdom you have made them all;  
 the earth is full of your creatures.  
 Yonder is the great and wide sea  
 with its living things too many to number, \*  
 creatures both small and great.  
 There move the ships,  
 and there is that Leviathan, \*  
 which you have made for the sport of it.

**Refrain**

All of them look to you \*  
 to give them their food in due season.  
 You give it to them; they gather it; \*  
 you open your hand, and they are filled with good things.

You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.

**Refrain**

You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.  
May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.  
He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

**Refrain**

I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.  
May these words of mine please him; \*  
I will rejoice in the LORD.  
Bless the LORD, O my soul. \*  
Hallelujah!

**Refrain**

**The Gospel: John 15:26-27; 16:4b-15**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*All* **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*Deacon* The Gospel of the Lord.  
*All* **Praise to you, Lord Christ.**

**Sermon**

The Rev. Dawn Stary

**Contemplative Silence**

**Affirmation of Faith** (*standing as able*)

*Celebrant:* Let us affirm our faith, saying together:

**All:** **We believe in a bright and amazing God, who has been to the depths of despair on our behalf; who has risen in splendor and majesty; who decorates the universe with sparkling water, clear white light, twinkling stars and sharp colors, over and over again.**

**We believe that Jesus is the Light of the world; that God believes in us, and trusts us, even though we make the same mistakes over and over again.**

**We believe in the Holy Spirit of Life, making us one with God, renewing our strength with God's own.**

**Prayers of the People**

**Form IV**

*The Leader and People pray responsively*

*Leader:* Let us pray for the Church and for the world.

*Silence*

*Leader:* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Leader:* Lord, in your mercy

**All:** **Hear our prayer.**

*Leader:* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Leader:* Lord, in your mercy

**All:** **Hear our prayer.**

*Leader:* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Leader:* Lord, in your mercy

**All:** **Hear our prayer.**

*Leader:* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the ministries of St. Andrew's including ...

*Silence*

*Leader:* Lord, in your mercy

**All:** **Hear our prayer.**

*Leader:* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, We pray especially for those on our parish prayer list...

*Silence*

*Leader:* Lord, in your mercy

*All:* **Hear our prayer.**

*Leader:* We commend to your mercy all who have died *especially...* that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Leader:* Lord, in your mercy

*All:* **Hear our prayer.**

*The People may add their own petitions.*

### **Concluding Collect**

*Celebrant:* Heavenly Creator, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

### **The Confession** (*kneeling as able*)

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*All* ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace** (*standing as able*)

*Celebrant* The peace of the Lord be always with you.

*All* ***And also with you.***

### **Announcements & Offering** (*please be seated*)



### **Blessing of Birthdays & Anniversaries**

*Celebrant:* ***Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.***



## THE LITURGY OF THE TABLE

### Offertory Hymn

Your Peace Will Make Us One

Audrey Assad (b. 1983)

Mine eyes have seen the glory of the coming of the Lord  
You are speaking truth to power, you are laying down our swords  
Replanting every vineyard 'til a brand new wine is poured  
Your peace will make us one

I've seen you in our home fires burning with a quiet light  
You are mothering and feeding in the wee hours of the night  
Your gentle love is patient, you will never fade or tire  
Your peace will make us one

Glory! Glory! Hallelujah!  
Glory! Glory! Hallelujah!  
Glory! Glory! Hallelujah!  
Your peace will make us one

In the beauty of the lilies, you were born across the sea  
With a glory in your bosom that is still transfiguring  
Dismantling our empires 'til each one of us is free  
Your peace will make us one

Glory! Glory! Hallelujah!  
Glory! Glory! Hallelujah!  
Glory! Glory! Hallelujah!  
Your peace will make us one

Glory! Glory! Hallelujah!  
Glory! Glory! Hallelujah!  
Glory! Glory! Hallelujah!  
Your peace will make us one

### Doxology (*standing as able*)

*The Hymnal 1982, #380, vs. 3*

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host:  
Creator, Christ, and Holy Ghost.

Words: Thomas Ken (1637-1711)

Music: *Old 100<sup>th</sup>*, melody from *Psaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?1561?)

**The Great Thanksgiving** (standing as able)

Musical notation for "The Great Thanksgiving" featuring four staves. The first staff is for the Celebrant, and the second and fourth staves are for the People. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise."

Setting: Copyright © Church Publishing Inc.

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*All* ***Glory to you for ever and ever.***

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*All* ***By your will they were created and have their being.***

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*All* ***Have mercy, Lord, for we are sinners in your sight.***

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*All* ***By his blood, he reconciled us. By his wounds, we are healed.***

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus**

*Celebrant and People*

***Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is the One who comes in the name of the Lord.***

***Hosanna in the highest.***

*Celebrant:* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**All: *We celebrate his death and resurrection, as we await the day of his coming.***

**Celebrant:** Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**All: *Risen Lord, be known to us in the breaking of the Bread.***

**Celebrant:** Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

### **The Lord's Prayer**

**Celebrant:** As our Savior Christ has taught us, we now pray

**All: *Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.***

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

#### **Communion Protocol**

*Everyone is welcome at God's table. For most people, the ushers will direct you to the altar rail and the host (bread) will be dipped in the wine and dropped into your cupped hands. If you prefer to receive a host without wine, just reach out one hand.*

*At 10am worship, if you prefer to drink from the Common Cup, make your way to the servers at the center of the aisle. If you require gluten-free, let the server know. If you prefer a blessing, simply cross your arms over your chest, and if you are unable to come to the altar rail, let an usher know, and we will bring communion to you.*

## Communion Hymn

The Jesus Way

Phil Wickham (b. 1984)

If you curse me, then I will bless you  
If you hurt me, I will forgive  
And if you hate me, then I will love you  
I choose the Jesus way

If you're helpless, I will defend you  
And if you're burdened, I'll share the weight  
And if you're hopeless, then let me show you  
There's hope in the Jesus way

I follow Jesus  
I follow Jesus  
He wore my sin, I'll gladly wear His name  
He is the treasure  
He is the answer  
Oh, I choose the Jesus way

If you strike me, I will embrace you  
And if you chain me, I'll sing His praise  
And if you kill me, my home is heaven  
For I choose the Jesus way

I follow Jesus  
I follow Jesus  
He wore my sin, I'll gladly wear His name  
He is the treasure  
He is the answer  
Oh, I choose the Jesus way

And I choose surrender  
I choose to love  
Oh, God my Savior, You'll always be enough  
I choose forgiveness  
I choose grace  
I choose to worship, no matter what I face  
I choose the Jesus way  
I choose the Jesus way  
I choose the Jesus way  
I choose the Jesus way

I follow Jesus  
I follow Jesus  
He wore my sin, I'll gladly wear His name  
He is the treasure  
He is the answer  
Oh, I choose the Jesus way

I follow Jesus  
I follow Jesus  
He wore my sin, I'll gladly wear His name  
He is the treasure  
He is the answer  
Oh, I choose the Jesus way  
Oh, I choose the Jesus way

## The Sending of Lay Eucharistic Visitors (LEVs)

*LEVs deliver communion to those unable to join us in worship. The supplies are often retrieved during the week, but, occasionally, we have the opportunity to offer our blessing with the following prayer.*

**Celebrant:** In the name of Christ and this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People:** ***We who are many are one body, because we all share one bread, one cup. Amen.***

## Post Communion Prayer *(standing or kneeling as able)*

Officiant: Let us pray.

**All:** ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

## **The Blessing**

### **Closing Song**

What a Wonderful World

Bob Thiele (1922-1996)

I see trees of green  
Red roses too  
I see them bloom  
For me and you  
And I think to myself  
What a wonderful world

I see skies of blue  
And clouds of white  
The bright blessed day  
The dark sacred night  
And I think to myself  
What a wonderful world

The colors of the rainbow  
So pretty in the sky  
Are also on the faces  
Of people going by  
I see friends shaking hands  
Saying, "How do you do?"  
They're really saying  
I love you

I hear babies cry  
I watch them grow  
They'll learn much more  
Than I'll ever know  
And I think to myself  
What a wonderful world  
Yes, I think to myself  
What a wonderful world

### **The Dismissal**

Deacon      Let us...  
**People**      ***Thanks be to God.***

*Guest Musicians: Joe Arlauskas, Jack Deane, & Dave Ecker*

Please join us for coffee and conversation following worship:  
8:45am in the Friendship Room, and 11am in the upper courtyard.

## **Healing Prayer**

*Is there something in your life today for which you would like prayer support? Our clergy are ready to pray with you! All are invited for individual prayer after 10am worship in the Shirley Teal Memorial Chapel.*



# Announcements

## **This Week in Sunday School**

No Sunday School this week so we can all celebrate Pentecost together in church. Don't miss next week when we dive into the Pentecost story in our Godly Play class and our Holy Troublemakers wrap up their Holy Sub project planning and prepare for the big day on June 1st.

## **XYZ Lunch Bunch!**

*Wednesday, May 22, 12pm*

If you're in the eXtra Years of Zest (XYZ) category, you're invited to join the XYZ Lunch Bunch this Wednesday at the Cottage Restaurant (127 N. El Camino Real)! Please RSVP to Allison Temples ([allison.5858@yahoo.com](mailto:allison.5858@yahoo.com) or 760-758-1910) by tomorrow, Monday, May 20, to save your seat.

## **Men's Hiking Group**

*Next Hike: Sunday, May 26, 1pm*

We hike for the sake of our mental health, our families, and most importantly our own spiritual growth as men after God's heart. Join a fellowship that is equal parts fun and profound as we hike every 2<sup>nd</sup> and 4<sup>th</sup> Sunday at 1pm. To learn more, email Julian Betts ([julianrbetts@gmail.com](mailto:julianrbetts@gmail.com)).

## **Get the Latest St. Andrew's News**

*Sign up to Receive Your Weekly eBlast*

Scan the QR code to the right to sign up for weekly eBlasts and stay "in the know" with updates that relate to your interests. Whether you need information about offerings for young families, Youth Group, or a more comprehensive overview, we've got you covered!



## **2024 Vestry Goal**

*Created in February*

As you might remember, last year your vestry (church board) posted signs, added a pride-progress flag to our website, provided pronoun stickers, and held forums to help achieve the 2023 goal of moving from saying we're open and welcoming to being accepting and affirming. This year, watch for initiatives designed to help us move from a parish with a small core of people who know what's going on to an extended community with more people engaged. And if you have ideas, please reach out to Mother Brenda at [rector@standrewsepiscopal.org](mailto:rector@standrewsepiscopal.org).

## **VBS 2024: Registration Open/Volunteers Needed!**

*Sign up soon!*

This year's Vacation Bible School (VBS) will be all about SCUBA: Diving into Friendship with God (June 24-28, 9am-12pm). Attendance is open to kids ages 4 through 6<sup>th</sup> grade. Volunteers entering 7<sup>th</sup> grade through adulthood are needed. To sign up, visit [standrewsepiscopal.org/vbs-2024](http://standrewsepiscopal.org/vbs-2024).

## **"Holy Subs – Subs From Above" Service Project**

*Collecting Donations until May 26*

St. Andrews' Holy Troublemakers are working to provide lunches to migrants in need. Scan the QR code to the right to see how you can help!



## **Deep Dive Book Group**

*Wednesdays, April 24 – May 29, 7-8pm via Zoom*

Brian Doyle's "Grace Notes" is a collection of stories about discovering the incarnated Spirit of God every time one turns around, often in the most unlikely people, places, and things. Get the book and join the discussion. For more information, email Erin O'Brien ([education@standrewsepiscopal.org](mailto:education@standrewsepiscopal.org)).

# Announcements

## Staff

Rector – Brenda Sol  
Assistant Rector – Dawn Stary  
Christian Education – Erin O'Brien  
Communications – Simeon Bruce  
Deacon – Pete Martin  
Music – Virginia Sublett  
Parish Administration – Alison Lee  
Youth – Mindy Bugaj

## Vestry Members

Gigi Miller, Sr. Warden  
Matt Bosse, Jr. Warden  
Bob Moran, Treasurer  
Sharon Doar-Toth, Clerk  
Rebecca Bird  
Jim McLennan  
Christine Patrizo  
Michael Reichle  
Jacqueline Rossow  
Richard Spooner  
Tom Sweet  
Carolyn Zollars

Find us on social media:



## NEW: First Women's Hike

*Saturday, June 1, 3pm*

Join the inaugural Women's Hike through Spook's Canyon in Olivenhain! We will meet at the Alpaca Way Trailhead (directly across from 3224 Fortuna Ranch Road) for a moderate 3.3 mile hike. Contact Betsy Vaughn at [betsy.vaughn6@gmail.com](mailto:betsy.vaughn6@gmail.com) or 760-815-6166.

## Upcoming Opportunity for Baptism

*June 9, During 10am Worship*

The next opportunity for Holy Baptism will be June 9, with a required preparation class via Zoom on June 1 from 11:15am-12:15pm. If you or someone you know is ready for Baptism (all ages welcome!), please reach out to Mother Brenda at [rector@standrewsepiscopal.org](mailto:rector@standrewsepiscopal.org) as soon as possible.

## Save the Date

- 5/27 – Memorial Day, Church Offices Closed
- 6/24-28 – Vacation Bible School
- 7/23-30 – Youth Summer Service Trip
- 8/25 – Youth Confirmation Class Begins

*Our website  
(point your  
phone's  
camera at the  
QR Code).*



St. Andrew's Episcopal Church • 890 Balour Drive • Encinitas, CA 92024 760-753-3017 • [standrewsepiscopal.org](http://standrewsepiscopal.org)

Bible Brotherhood: Every other Tuesday, 8-9am (ZOOM)  
Contemplative Prayer: 2<sup>nd</sup> Thursdays, 1-1:40 pm (altar area)  
Deep Dive Book Club: Wednesdays, 7 pm (ZOOM)  
Men's Hiking Group: 2<sup>nd</sup> and 4<sup>th</sup> Sundays, 1 pm  
High School Youth Group: Wednesdays, 7:00-8:30 pm  
Middle School Youth Group: 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays, 5:30-6:30 pm  
Youth Worship: 1<sup>st</sup> & 3<sup>rd</sup> Sundays, 10 am  
XYZs (eXtra Years of Zest): 4<sup>th</sup> Wednesdays, 12pm (at a local restaurant)  
Women's Spiritual Formation Group: Saturdays, 8:30 am (Friendship Room or ZOOM)  
*General inquiries: [parishadmin@standrewsepiscopal.org](mailto:parishadmin@standrewsepiscopal.org)*